

*Randall M Adams*  
CLERK SUPERIOR COURT

IN THE SUPERIOR COURT OF GLYNN COUNTY

STATE OF GEORGIA

STATE OF GEORGIA

\*

V.

\*

\* CRIMINAL ACTION NO.: CR-2000433

\*

GREG MCMICHAEL

\*

**NOTICE OF THE STATE'S INTENTION TO  
INTRODUCE EVIDENCE IN AGGRAVATION OF PUNISHMENT**

Pursuant to O.C.G.A. § 17-16-4, comes now the State of Georgia prior to the trial of the above-styled case and hereby notifies the defendant that in the event of conviction, the State will take the following action at the sentencing phase of said trial:

- (X) The State intends to introduce evidence, pursuant to O.C.G.A. § 17-10-2 and O.C.G.A. § 15-11-79.1, of any convictions, juvenile adjudications, and other crimes of defendant furnished as part of reciprocal discovery.
- ( ) The State intends to seek punishment of the defendant as a repeat offender pursuant to O.C.G.A. § 17-10-7 (a).
- ( ) The State intends to seek punishment of the defendant as a repeat offender pursuant to O.C.G.A. § 17-10-7 (b).
- ( ) The State intends to seek punishment of the defendant as a repeat offender pursuant to O.C.G.A. § 17-10-7 (c).
- (X) The State intends to seek punishment of the defendant pursuant to O.C.G.A. §§ 16-5-1, 17-10-2, and 17-10-6.1, which would authorize this Court to impose a sentence of life without the possibility of parole for a conviction of the offense of Murder.

This 16th day of September 2020.

*/s/ Jesse Evans*

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JESSE D. EVANS  
DEPUTY CHIEF ASSISTANT DISTRICT ATTORNEY  
STATE BAR NO. 252342

**CERTIFICATE OF SERVICE**

I, Jesse D. Evans, Assistant District Attorney of the Cobb Judicial Circuit of the State of Georgia do hereby certify that I have served Frank Hogue & Laura Hogue, Attorney for Defendant, with the foregoing Notice by email delivery of the same and by mail in a properly addresses envelope to:

Frank Hogue & Laura Hogue  
341 Third Street  
PO Box 1795  
Macon, Georgia 31202-1795  
[frank@hogueandhogue.com](mailto:frank@hogueandhogue.com)  
[laura@hogueandhogue.com](mailto:laura@hogueandhogue.com)

This 16th day of September 2020.

*/s/ Jesse Evans*

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JESSE D. EVANS  
DEPUTY CHIEF ASSISTANT DISTRICT ATTORNEY  
STATE BAR NO. 252342