

BRUNSWICK - GLYNN COUNTY JOINT PLANNING COMMISSION

APRIL 1st, 1980 9:00 A.M.

Present: Billy R. Gibson, Chairman
S. Gerald Atkinson
Johnie O. Boatright
Margaret A. Brown
W. W. Crosby
Harry I. Driggers
Andy Haman
Bill Hicks

Also Present: Edward H. Stelle, Executive Director
Deborah B. Chapman, Administrative Assistant

Chairman Gibson called the meeting to order and invocation was given.

GC - 13 - 80

Request to rezone, from PD-R Planned Development - Residential to PD-S Planned Development - Shopping, a tract of land containing .567 acres located on the southeast corner of the intersection of Glynn Marsh Drive and Altama Avenue fronting 244,80 feet on said Altama Avenue

Attorney Ronald Ginsberg was present to represent the above request submitted by Glynn Pines Associates.

Mr. Stelle pointed out that the subject property is located at the intersection of Glynn Marsh Drive and Altama Avenue.

Mr. Stelle stated that the property is presently zoned PD-R Planned Development - Residential. He pointed out that the applicant's request is for a rezoning to GC General Commercial. Mr. Stelle explained that he has discussed this request with Attorney Ginsberg and has suggested that the rezoning be requested as a change to PD-S Planned Development - Shopping in that the plans are incomplete at this time. He stated that a detailed site plan as to the use of the property was not submitted, however, a plan showing parking, curb cuts, etc. was submitted for review.

Mr. Ginsberg then stated that he has no objection to the above.

Motion was made by Mr. Driggers, seconded by Mr. Atkinson and unanimously adopted to recommend approval of the above described property from PD-R Planned Development - Residential to PD-S Planned Development - Shopping. Absent from Voting: Mr. Crosby and Mr. Haman.

Joint Planning Commission Minutes of April 1st, 1980

Upon a motion made by Mr. Hicks and seconded by Mr. Driggers the Minutes of March 4th, 1980 were unanimously adopted.

Motion was made by Mr. Hicks, seconded by Mr. Boatright and unanimously adopted to approve the February Expense Report.

Robinson Fisher Associates -
Altamaha Canal Study Agreement

Mr. Stelle stated that about 1½ months ago a request for proposals for the Altamaha Canal Study were sent out. Five proposals were submitted to the Planning Commission. Mr. Stelle stated that each of these five proposals were approximately the same price in that each applicant knew the amount of the budget for the study.

Mr. Stelle explained that the staff has reviewed each of the proposals and feels the best proposal to be Robinson Fisher Associates. Mr. Stelle stated that since Mr. Fisher has worked on the St. Simons Plan he is familiar with Glynn County and feels we would obtain more information for the money if Mr. Fisher is chosen. Mr. Stelle then stated that the contract amount would be \$7,000.

Motion was made by Mr. Hicks, seconded by Mr. Driggers and unanimously adopted to approve the proposal submitted by Robinson Fisher Associates for the contract work on the Altamaha Canal Study.

Mr. Stelle then stated that a full report would be submitted to the Planning Commission in June.

Mr. Driggers then brought before the Commission a metter regarding the Job Corps. He stated that the subdivisions from Belle Point north have a number of complaints regarding the Job Corps. Mr. Driggers pointed out that the residents do not feel the Job Corps to be an advantage to Glynn County.

Mr. Gibson pointed out that a delegation from Waverly Pines Subdivision has previously gone before the County Commission requesting assistance in this matter.

It was the concensus of the Planning Commission that the overall program needs to be controlled.

Joint Planning Commission Minutes of April 1st, 1980

Motion was made by Mr. Haman that Mr. Stelle send a letter to Bo Ginn, Senator Talmadge, and other representatives stating complaints and request that this matter be looked into. Mr. Haman then stated that if necessary, a public hearing be scheduled to receive the resident's complaints and concerns regarding the Job Corps. Motion was seconded by Mr. Atkinson.

Mr. Haman then further suggested that the County Attorney look into the lease agreement between the Job Corps and Glynn County.

Mr. Stelle stated that he does not feel that this is a matter for the Planning Commission that he would send a letter to the County Commission. Mr. Stelle stated that he would do what ever he can to help this situation.

A vote was then taken on the motion, vote was unanimous.

West Point Subdivision
George Skarpolezos

Mr. Stelle pointed out that this subject tract of land involved has been subdivided into 6 lots. He stated that at the time the plat was drawn that the lots had long link driveways with 15 foot frontage on Memosa Drive. He stated that when discussing this matter with Vernon Lewis, County Building Inspector, George Skarpalezos, Developer, and Pat Garner, Surveyor, that Mr. Lewis feels that it is in violation of the Subdivision Regulations and wanted a 50 foot easement. Therefore at this time the plat is being submitted with a 50 foot easement.

Mr. Stelle then stated that the developer is requesting a wavier as to paving in that the plat will only involve 4 lots in that 2 of the lots front on an existing road known as Memosa Drive. Mr. Stelle stated that according to Section 802 of the Glynn County Subdivision Regulations that such a waiver can be granted for 4 lots or less.

Mr. Stelle then stated that the 4 lots are zoned R-12 One-Family Residential and that each lot contains from 20,000 sq. ft. to 36,000 sq. ft. which exceeds the zoning requirements.

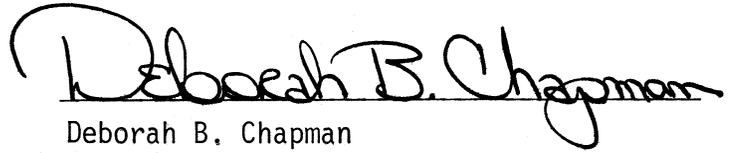
Mr. Stelle then stated that the subject plat will note that Lots 8C and 8D will have a joint water and sewer system. He further noted that the following language would have to be placed on the plat: "The property herein conveyed abuts on a private street which shall not be maintained by the County."

Motion was made by Mr. Hicks, seconded by Mr. Haman and unanimously adopted to approve the Final Plat of West Point Subdivision with a recommendation that the waiver on paving be granted and the plat being noted with the above two matters.

Joint Planning Commission Minutes of April 1st, 1980

Thereupon, an Executive Session was called.

Meeting Adjourned at 9:30 A. M.


Deborah B. Chapman