

BRUNSWICK - GLYNN COUNTY
JOINT PLANNING COMMISSION

APRIL 17, 1979
9:00 A.M.

Present: Billy R. Gibson, Chairman
Gerald Atkinson
Johnie O. Boatright
Margaret A. Brown
Harry I. Driggers
W. W. Crosby
Andy Haman

Also Present: Edward H. Stelle, Executive Director
Frank Kurchinski, Planner
Deborah B. Chapman, Administrative Assistant

Upon a motion was by Mr. Boatright and seconded by Mr. Driggers, the Minutes of March 20, 1979, were unanimously adopted.

13th Street Extension ; Sea Island Subdivision
Preliminary Approval

Chairman Gibson abstained from discussion of the above matter due to a possible conflict of interest.

It was noted that this request is to subdivide a 11.6 acre undeveloped tract of land located to the west of 13th Street through 19th Street of Sea Island Subdivision into 12 lots.

Mr. Stelle pointed out that the area is surrounded by marsh. He stated that Dr. Fred Marland, Marshland Protection, has approved the site regarding marshland protection.

It was further noted that Mr. Roy Brogdon, County Engineer, recommends approval of the drainage and other improvements.

Mr. Stelle stated that inasmuch as all the requirements for preliminary approval have been met, staff recommends approval.

Motion was made by Mr. Driggers, seconded by Mr. Crosby and unanimously adopted to grant Preliminary Approval of the above.

Street Request - Live Oak Lane

Mr. Robert Jenkins and Mr. John Ringeling, Engineer, were present for review of the above request submitted by Sunbelt Inc.

Mr. Stelle pointed out that the property is located to the west of U.S. 17 south off Buck Swamp Road.

It was noted that under the Glynn County Subdivision Regulations Article III, all new dedications or easements must be processed under the Subdivision Regulations. It was pointed out that this proposed street will allow development of 3 acre lots. It was further noted that the subject street would be dedicated to the County.

Mr. Stelle pointed out that this request is for preliminary approval. He further stated that Mr. Roy Brogdon, County Engineer, has approved the engineering plans and that the proposed street complies with the soil erosion requirements and all other requirements for preliminary approval. He then stated that the staff recommends approval.

Motion was made by Mrs. Brown, seconded by Mr. Boatright and unanimously adopted to grant Preliminary Approval of the above street request known as Live Oak Lane.

Woodland Subdivision
Preliminary Approval

Mr. John Ringeling, Engineer, and Mr. Richard Brazell were present for review of the above subdivision submitted by Messrs. Frank Coffey and Roger Lane.

Mr. Stelle pointed out that the subject property is located adjacent to Tiffany Estates. He then stated that this submission is for a Mobile Home Subdivision.

Mr. Stelle explained that the plat shows a 38.27 foot right-of-way (Culligan Drive) and that a 50 foot right-of-way is required. He then stated that the owners of the property will provide the additional 11.73 feet that is needed. He pointed out that a letter to this effect is on file stating that the 11.73 feet will be provided by evenly distributing the loss to all lots (1.95 feet each) to provide the 50 foot right-of-way that is needed.

Mr. Stelle pointed out that this subject change would be noted on the final plat submission.

It was noted that open space dedication would be met by payment in lieu of land dedication.

Mr. Stelle then stated that the requirements for preliminary plat are in order and recommended approval subject to the 50 foot right-of-way being provided.

Thereupon, motion was made by Mr. Driggers, seconded by Mr. Haman and unanimously adopted to approve the Preliminary Plat of Woodland Park Subdivision subject to the 50 foot right-of-way being provided and further that the final plat submission reflect this change.

Upon a motion made by Mr. Boatright and seconded by Mr. Driggers the Expense Report for March 1979 was unanimously approved.

Chairman Gibson then pointed out that a business on Frederica Road has been utilizing insufficient parking which has created a nuisance to the traffic and neighborhood.

Following discussion of this matter, motion was made by Mr. Atkinson, seconded by Mr. Boatright and unanimously adopted that the Executive Director write a letter requesting that this matter be resolved.

Meeting Adjourned at 9:45 a.m.


Deborah B, Chapman

April 17, 1979