

MINUTES
MAINLAND PLANNING COMMISSION
DECEMBER 7, 2010 - 6:00 P.M.
Historic Courthouse, 701 G Street

MEMBERS PRESENT: Gary Nevill, Chairman
Buddy Hutchinson
Ryan Lawrence
Julie H. Martin

ABSENT: Bill Brunson
Jason Counts
Buck Crosby

STAFF PRESENT: David Hainley, Community Development Director
York Phillips, Planning Manager
Janet Loving, Admin/Recording Secretary

Chairman Gary Nevill called the meeting to order at 6:00 p.m.

SUP2137 - 133 Tucker Drive

Consider approval of a special use permit to allow a mobile home as an additional dwelling unit in the case of a medical hardship on property located on the north side of Tucker Drive, approximately 460 ft. east of its intersection with Loper Road. The address is 133 Tucker Drive. The property consists of approximately .6 acres and is zoned Forest Agricultural (FA). Parcel ID: 02-00877. Lizzie A. Johnson, agent for Isaac Johnson Estate, owner.

Ms. Lizzie Johnson was present for discussion.

Mr. Phillips reported that the Glynn County Health Department has indicated that there are concerns with the septic system serving the proposed mobile home and the adjacent unit to the east. They have found that the proposed mobile home can be permitted using the existing septic system, but if the system fails, separate systems will be required for each unit.

Evidence of the medical hardship has been provided. The person who will occupy the mobile home will also care for another family member on an adjacent property.

The special use permit will be reviewed every two years to determine that the conditions that justify it continue to exist. At those intervals, a determination will be made by the Health Department that the system is functioning adequately and a determination made as to whether or not a new system will be required.

Mr. Phillips stated that staff recommends approval of application *SUP2137* for a special use permit to allow a second mobile home in the case of a medical hardship, subject to the septic system continuing to meet Health Department standards.

Mr. William Jenkins of the Environmental Health Department gave a brief presentation and a general discussion followed.

There was no one present to oppose this request.

At the end of discussion, a motion was made by Mr. Buddy Hutchinson recommending approval of application *SUP2137* for a special use permit to allow a second mobile home in the case of a medical hardship, subject to the septic system continuing to meet Health Department standards. The motion was seconded by Ms. Julie Martin and unanimously adopted.

There being no further business to discuss, the meeting was adjourned at 6:10 p.m.